



Amendment and Response  
SN 09/489,079  
Page 1

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BP  
6-15  
(NE)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: P. A. Billing-Medel, *et al.*

Serial No.: 09/489,079

Filed: January 1, 2001

For: REAGENTS AND METHODS USEFUL  
FOR DETECTING DISEASES OF THE  
BREAST

Examiner: J. Epps

Group Art Unit: 1635

Attorney Docket No.: 6451.US.P1

Date: June 8, 2001

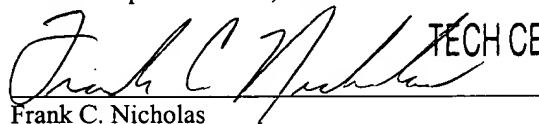
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I hereby certify that this paper (along with any  
paper referred to as being attached or enclosed) is  
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Service with sufficient postage as First Class Mail  
addressed to:

Box Non Fee Amendment  
Assistant Commissioner for Patents  
Washington, D.C. 20231

**RECEIVED**

Date of Deposit: June 8, 2001

JUN 13 2001

  
Frank C. Nicholas

TECH CENTER 1600/2900

**AMENDMENT AND RESPONSE**  
**IN COMPLIANCE WITH NOTICE OF NON-COMPLIANT AMENDMENT**

Box Non Fee Amendment  
Assistant Commissioner of Patents  
Washington, D.C. 20231

Dear Sir:

This is responsive to the Notice of Non-Compliant Amendment dated May 8,  
2001.

**AMENDMENTS**

**IN THE SPECIFICATION:**

Please amend the specification as follows:

**Minimal Line-by-Line Changes**

The following section lists detailed, clean versions of line-by-line changes made  
to the specification. These items include clear instructions for entry into the  
specification. In addition, the changes described in these line-by-line changes are  
designated for the Examiner's convenience in red marker in the section entitled "Version

# TRANSMITTAL FORM

to be used for all correspondence after initial filing)

Attorney Docket No.	6451.US.P1 (1700/14)
Application Number	09/489,079
Filing Date	JANUARY 1, 2001
First Named Inventor	P.A. BILLING-MEDEL, <i>et al.</i>
Group Art Unit	1635
Examiner	EPPS, J.

TECH CENTER 1600 2900

JUN 13 2001

RECEIVED

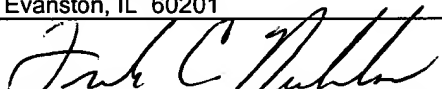
## ENCLOSURES (check all that apply)

- |   |   |   |
|---|---|---|
| <input checked="" type="checkbox"/> Amendment and Response With five substitute sheets<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Status Letter<br><input type="checkbox"/> Extension of Time Request (duplic)<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement, PTO-1449, art<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts/Incomplete Application | <input type="checkbox"/> Assignment Papers (for an Application)<br><input type="checkbox"/> Drawings:<br><input type="checkbox"/> After Allowance Communication to Group<br><input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition<br><input type="checkbox"/> To Convert a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Small Entity Statement<br><input type="checkbox"/> Request of Refund | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input checked="" type="checkbox"/> Post Card Receipt<br><input type="checkbox"/> Additional Enclosure(s) (please identify below):<br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 01-0025 (Abbott Laboratories). A duplicate copy of this sheet is enclosed.  |   |   |

## CALCULATION OF FEE

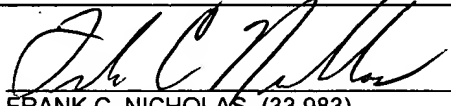
				Small Entity		or	Large Entity	
	Claims After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	Rate	Add'l Fee
Total		Minus		0	x \$9=	0	x \$18=	
Indep.		Minus		0	x \$40=	0	x \$80=	
First Presentation of Multiple Dep. Claim					+\$135=	---	+\$270=	
					total add'l fee	\$ 0	total add'l fee	\$ 0

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	FRANK C. NICHOLAS Registration No. 33,983 CARDINAL LAW GROUP 1603 Orrington Avenue, Suite 2000 Evanston, IL 60201		
Signature		Date	JUNE 8, 2001

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date: JUNE 8, 2001

Signature	 FRANK C. NICHOLAS, (33,983)	Date:	JUNE 8, 2001
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